

Brown County Rural Electrical Association 2026 Youth Tour Contest Application

Name:		Phone: (<u>H</u>)	(Cell)	
Address:	City,	State & Zip:		
Email address:			_	
Age: Date of Birth	h:		_	
Parents/Guardians Names:				
Name and Address of School:				
Current Grade in School:	Sophomore	Junior		
Favorite School Subjects:				
Career Goals:				
School & Community Activi				
List your activities in your cor Use back side if needed:	nmunity, at school, or	other organizations. (i	e: 4-H, FFA, church, service c	lubs)
Please list any experience you	've had speaking in fro	ont of groups:		

What's one thing you have a satisfaction. Please share de	done in your lifetime that has given you the greatest sense of enjoyment or tails:
Essay questions – Please u	se back or attach a separate sheet if needed:
1. I would be a good car	ndidate to be chosen as Brown County REA's Youth Tour delegate because
2. Explain in your own wo	ords what a cooperative is and what it means to be a cooperative member.
Parent or Guardian Permi	ission Form
TO: Brown County REA, S	leepy Eye MN
I/We hereby give 2026 Washington, D.C. You	permission to submit his/her name as a candidate for selection to the ath Tour, and if selected, give him/her permission to travel as required.
Signature	Date